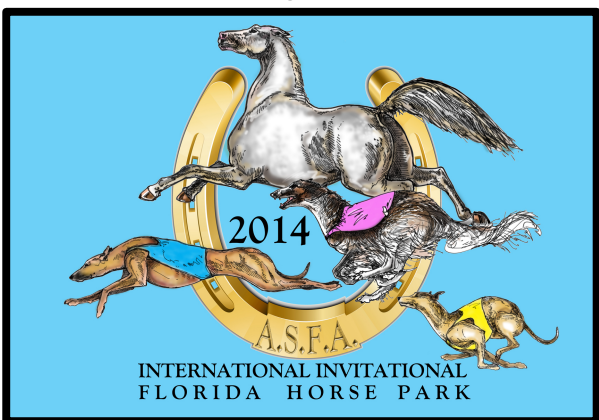


PREMIUM LIST
ASFA ALL BREED LURE TRIAL
37th ASFA INTERNATIONAL INVITATIONAL

Saturday March 29, 2014
Sunday March 30, 2014
FLORIDA HORSE PARK,
11008 S HWY 475, Ocala, FL 34480
Region 7



Co-Hosts:
Greater Ocala Gainesville Lure Coursing Association
Sunshine State Rhodesian Ridgeback Club

To be eligible to enter, a hound has to have at least 20 ASFA points, or equivalent in country of residence, or be a Field Champion of record, or has placed in a Regional Invitational PRIOR TO THE CLOSE of ENTRIES (February 21 or March 15). Provisional Stake: Entries must have one 1st placement or two 2nd placements with competition in the Provisional Stake. Limited Stake: Entries must have one 1st placement or two 2nd placements with competition in the Limited Stake.

Early Entry Fees: \$30 for first hound
\$20 for each additional entry from same owner and household
\$10 per pair for Breeder & Kennel Stakes, \$10 for Bench Stake
Entries received after Feb 21st, 2014 \$35 per hound
No hound certifications will be offered this weekend

EARLY/CATALOGUE ENTRIES CLOSE February 21, 2014
LATE ENTRIES MUST BE RECEIVED BY MIDNIGHT MARCH 15, 2014
at the Field Trial Secretary's home

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association rules and regulations.
Marilyn Standerford, INTERIM CHAIRMAN
A.S.F.A. SCHEDULING COMMITTEE

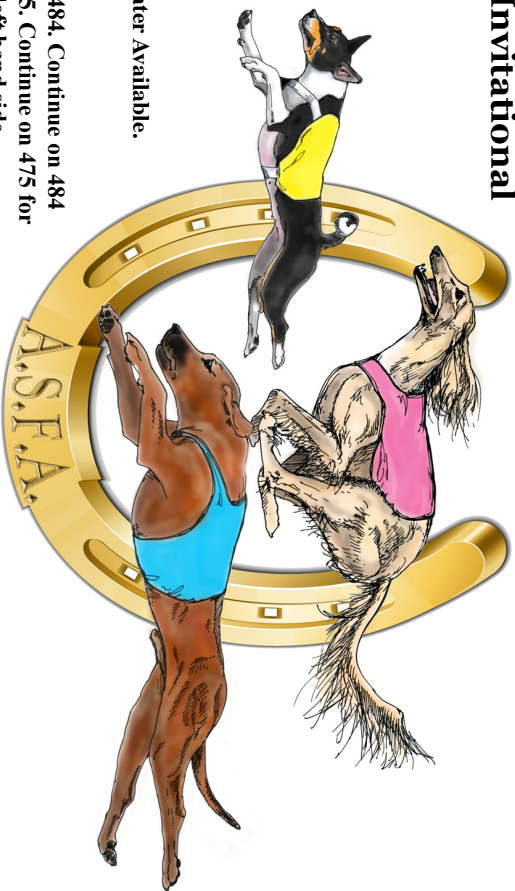
2014 ASFA International Invitational

Alice Vesely FTS
1016 Crystal Lake Road
Lutz, FL 33549

Exhibitors and Spectators:
Please bring your own chairs and shade. Water Available.

DIRECTIONS TO THE HORSE PARK:
From I-75: Take exit 341. Head east on CR 484. Continue on 484 for about 2 miles. Take a left onto S Hwy 475. Continue on 475 for 2.2 miles. The Florida Horse Park is on the left hand side. 11008 S. HWY 475, Ocala, FL 34480

For Information contact:
Matt Coughlin deberhard21@yahoo.com 586-764-0634
Robin Barry barry@neurosurgery.ufl.edu 352-239-3265
Alice Vesely gogelca@aol.com 813-785-8574



<http://www.asfa.org>

Mobile Phones at the Field:
Matt: 586-764-0634
Robin: 352-239-3265
Alice: 813-785-8574

ASFA Officers and Board of Directors:

Pres.: Ping Pirrung, 1st VP: Dean Wright, 2nd VP Thom Haig
Corr. Sec.: Bill Bowlus-Root Sec.: Karen Frederick,
Chief Financial Officer: Jeff Lipps

Region 1 Director: Jeffrey Falkner
Region 3 Director: Tom Golcher
Region 5 Director: Josie Haumont
Region 7 Director: Dale Parks
Region 9 Director: Rich Whritenour

Region 2 Director: Rick Wolpin
Region 4 Director: Donna Murphy
Region 6 Director: Greg Breitbach
Region 8 Director: Gary Roush
Region 10 Director: Keith Hicks



On behalf of the ASFA, the SSRRC and the GOGICA we would like to extend an invitation to "Come on Down" to Florida for a weekend of Fantastic Coursing and Southern Hospitality !! This will be the first time that the I.I. has been held in Florida and your I.I. Committee has been working very hard to ensure that everyone and the incredible hounds who share our lives have a wonderful experience in the Sunshine State. If any of you would like to help out the trials in any way...ie Field Clerk, Huntmaster, Paddock, Parking, Inspection, etc.,; just PLEASE let one of us know! We are also looking for unique and wonderful items for our Raffles and Auctions! We are looking forward to seeing you here in March and making the 2014 I.I. a truly memorable and successful event !!!

2014 International Invitational Judging Panel

Tom Cigolle- Newell, WV
Ian Davies-Hilton Head Island, SC
Rita Figg-Laurel, FL
Leigh Littleton-Fincastle, VA
Dean Wright-Hanover, PA

GOGICA Officers and Board of Directors

Pres.: Robin Barry, VP: Jim Gibbs, Sec.: Lauren Ford, Treas.: Alice Vesely
Directors: Lynn Sawyer, Roxann Devillez, Robyn Sasso

SSRRC Officers and Board of Directors

Pres.: Mathew Coughlin, VP: Linda Guanaurd,
Sec.: Ginny Merchant, Treas: Lisa McElroy
Directors: Jane Hlis , Carol Smith, Stacy Tucker

Field Committee:

Field Trial Chairmen: Matt Coughlin deberhard21@yahoo.com
Robin Barry barry@neurosurgery.ufl.edu
Field Trial Secretary: Alice Vesely gogica@aol.com

Lure Operators: Jim Gibbs, Tony Forbes, Dale Parks, Sean McMichael,
Thom Haig, Ronny Blackstock, Glen Davis, Ian Davies

Inspection Committee Chairman: Roxann Devillez
Head Field Clerk: Dora MacDonald
Head Huntsmaster : Jerry Slattery



Saturday Assignments:

Field 1: Dean Wright

Ian Davies

Afghan Hound, Azawakh, Basenji, Borzoi, Cirneco dell'Etna, Greyhound, Ibizan Hound, Irish Wolfhound, Italian Greyhound, Pharaoh Hound, Rhodesian Ridgeback, Saluki, Scottish Deerhound, Sloughi, Silken Windhound (Provisional)

Field 2: Rita Figg

Tom Cigolle

Limited, Whippet

Sunday Assignments:

Field 1: Dean Wright

Leigh Littleton

Limited, Whippet

Field 2: Tom Cigolle

Rita Figg

Afghan Hound, Azawakh, Basenji, Borzoi, Cirneco dell'Etna, Greyhound, Ibizan Hound, Irish Wolfhound, Italian Greyhound, Pharaoh Hound, Rhodesian Ridgeback, Saluki, Scottish Deerhound, Sloughi, Silken Windhound (Provisional)

IMPORTANT INFORMATION

Trial Hours (EDT): 5:00 A.M. to completion
Roll Call and Inspection: Promptly at 6:00 A.M.

*All Breeds *No Exceptions

Stakes will be spilt into tentative flights on
Friday, March 28th, 2014 at 6:00 PM in the Field Committee Tent

All Entries close midnight Saturday, March 15th, 2014
(received at the FTS's home)

Late, incomplete, unsigned, unpaid or conditional entries will not be accepted. Changes of stake and substitutions for lame or in season hounds may be made by notifying Alice Vesely GOGLCA@aol.com. Substitutions must be made no later than Monday, March 24, 2014 and will not appear in the catalogue. Substitutions must have been eligible for entry at the time entries closed and are from the same owner & household only.

Entries will **NOT** be acknowledged by mail.

****Please DO NOT send entries overnight with signature required.****

Eligibility for the INTERNATIONAL INVITATIONAL

Any hound that has earned at least 20 ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate, or page of formal printing, and included with the entry. For a Limited breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Limited Stake. For a Provisional breed to be eligible, the entry must have one first placement, or two second placements, with competition within its breed. All points or placements must be earned by the entry closing date of the event.

Only purebred Afghan Hounds, Azawakh, Basenjis, Borzois, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Sloughi, Whippets and Provisional Breeds may enter the regular stakes. Current Provisional breeds: Silken Windhounds. Limited breeds may be entered in the Limited Stake. Limited Stake breeds currently include purebred Chart Polski, Galgo Espanol, Magyar Agar, Peruvian Inca Orchid, Portuguese Pedengo (Pequino) and Portuguese Podengo (Medio and Grande) and must be individually registered by the appropriate registry.

All entries shall be individually registered with the AKC, NGA, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry or possess a CRN from SPDBS.

Regular Stakes Offered

Open Stake – Any eligible sighthound that has met certification requirements and has earned at least 20 ASFA points, or equivalent in country of residence, excluding ASFA Field Champions of record.

Field Champion – Any ASFA Field Champion.

Veterans – Any eligible sighthound that has met certification requirements and that is six years of age or older (5 years for Irish Wolfhounds; 7 years or older for Afghans, Whippets & Rhodesian Ridgebacks) and has earned at least 20 ASFA points or equivalent in country of residence.

Limited – Any sighthound of an eligible breed that has met certification requirements and have one 1st placement or two 2nd placements with competition in the Limited Stake.

Non-Regular Stakes Offered

Bench Champion Stake: For any hound eligible to enter a regular stake, that is an AKC, CKC Champion or both or a conformation UKC Grand Champion. A copy of the hound's championship certificate must accompany each Stake entry.

To enter the Bench Stake be sure to check the appropriate box on the entry form AND include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee with your entry.

Kennel Stake: For two hounds of the same breed, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person. \$10 per pair.

Breeder Stake: For two hounds of the same breed, designated at the time of entry, entered in one of the regular stakes, bred by the same individual. \$10 per pair

Note: An owner/breeder may have more than one entry in the kennel or breeder stakes as long as the two hounds comprising each entry are properly identified at the same time of entry. A hound may only be part of any one kennel and one breeder stake entry. Please send in Breeder/Kennel Stake from indicating pairs along with properly marked entry forms.

Gillette Stake – Saturday Only

The competition will be run following the same procedures as Best in Field. The eligible hound in each breed that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake.

Best in International Invitational – Sunday Only

This competition is run on Sunday, following the same procedures as Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores, running in prelims and finals, both Saturday and Sunday. The hound that wins Best in International Invitational will be credited with winning a Best in Field.

Running Procedure

- * Stakes will be split into flights, in public view at 6:00 PM, Friday March 28th, 2014 if the entry in any one stake is 20 or more hounds.
- * All hounds will run twice, in trios if possible, or braces unless excused, dismissed or disqualified.
- * Hounds not present at Roll Call will be scratched.
- * Bitches in season, hounds with breed disqualifications and lame hounds at roll call/inspection will be excused and entry fee refunded.
- * Monorchid, cryptorchid, spayed or neutered hounds may be entered.
- * Muzzles are not required
- * The Field Committee reserves the right to alter the course plans as required by weather and/or field conditions on the day of trial.
- * There will be a \$5 fine for any loose hound on the field not taking part in a course in progress.
- * There will be a \$50.00 fee for returned checks.
- * Everyone must clean up after their own dogs.
- * A battery powered continuous loop lure machine (s) will be used on each field.
- * Backup equipment will be available.
- * The lure will consist of highly visible plastic strips.

The following Perpetual Trophies will be offered:

Memorial Trophies

Saturday

Gary Forrester

Merv Bauer

Locket

Mike Lorenzo

Downing & Dickinson

Kevin Bryson

Marc Gembala

Bill Henry

Robert Sellers

Tom Leone

Afghan Hound

Azawakh

Basenji

Borzoi

Greyhound

Ibizan Hound

Italian Greyhound

Irish Wolfhound

Pharaoh Hound

Rhodesian Ridgeback

Saluki

Sloughi

Scottish Deerhound

Whippet

Sunday

Bandit

Cinnamon

Sheena

Pyerun

Fantasy

Flyer

“D”

Joshua

Bozo

Ida

Haseeb

Bouthayna

Pyns

Betz Leone

Eligibility for the Gillette Stake

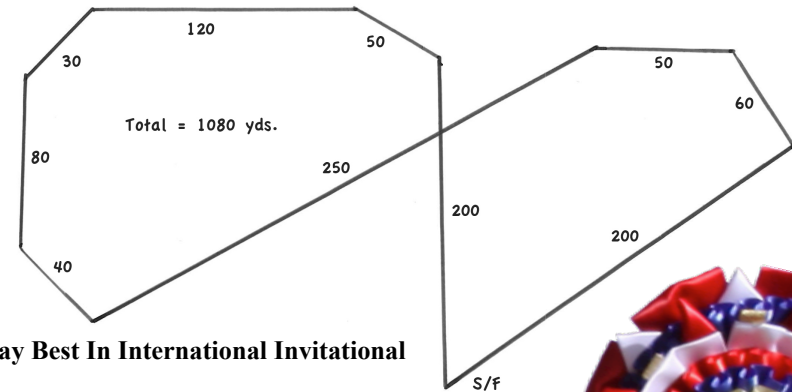
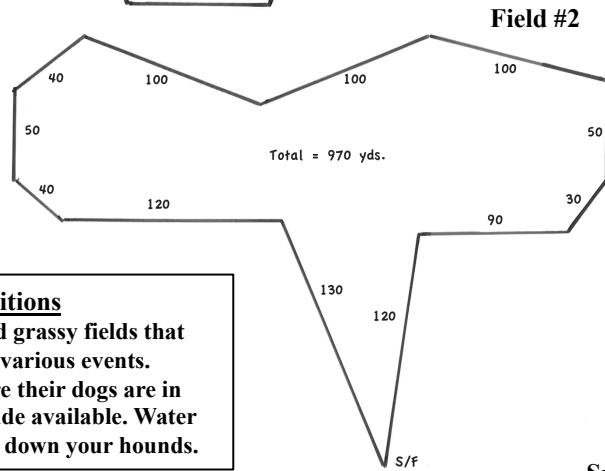
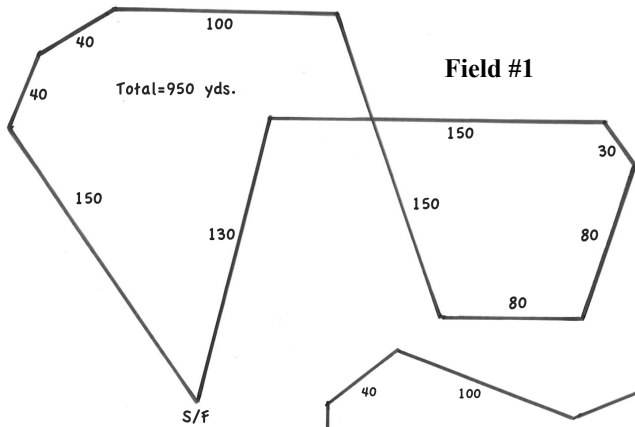
Eligible hounds must have ALL of the following:

- 1) Be an AKC or Foreign Bench Champion of record
- 2) Be an ASFA Field Champion
- 3) Have earned 20 ASFA points in the 12 month period preceding the close of entries.
- 4) Be entered in the Field Champion or Veteran Stake on Saturday.

Requirements must be met prior to the close of entries. Proof of Bench Title should be in the form of a photocopy from formal printing and **MUST BE INCLUDED WITH THE ENTRY, NO EXCEPTIONS WILL BE MADE !!!** The Field Trial Secretary must have received the special entry form for the Gillette Stake by closing date for regular entries. There is **NO** additional fee for an entry in this stake.

- ★ The Gillette Memorial Trophy will be awarded to the *Gillette Stake Winner* on Saturday.
- ★ The AWC Perpetual Trophy is awarded to the *Whippet* representing the breed in the Gillette Stake.
- ★ The Darkling Perpetual Trophy is awarded to the *Borzoi* representing the breed in the Gillette Stake
- ★ The Eterna Perpetual Trophy is awarded to the *Ibizan Hound* representing the breed in the Gillette Stake.
- ★ The Gallant Perpetual Trophy is awarded to the *NGA Greyhound* with the greatest cumulative score for both days at the II.
- ★ The Presidents Cup, donated by Arnold Ross and \$100, donated by the Current ASFA President, will be awarded to the winner of *Best In International Invitational* on Sunday.

Course Plans

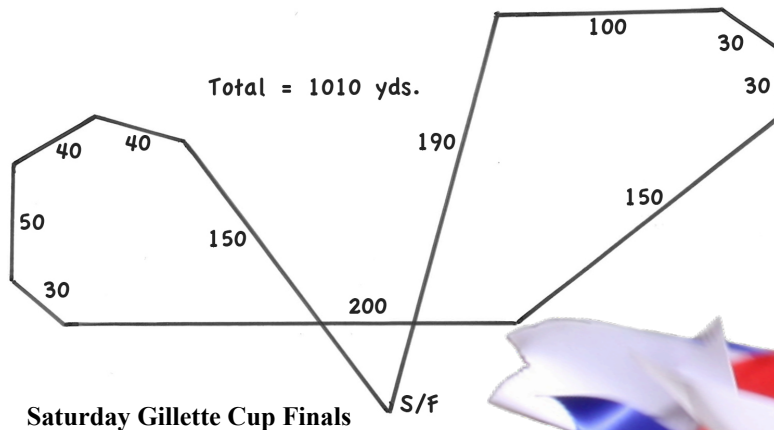


Rosettes & Trophies

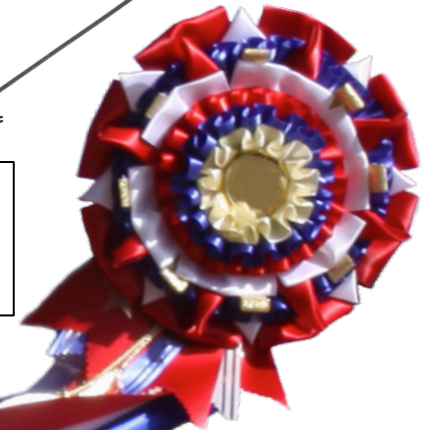
- ⊕SSRRC & GOGLCA will award rosettes for all placements each day.
- ⊕ASFA will award Medallions for Best of Breed Winners each day.
- ⊕SSRRC & GOGLCA will award rosettes for High in Breeder, Kennel and Bench Stake each day.
- ⊕SSRRC & GOGLCA will award The Gillette Stake Winner with a Rosette and ASFA will award a medallion on Saturday.
- ⊕SSRRC & GOGLCA will award each Gillette Stake Breed Winner a Rosette on Saturday.
- ⊕SSRRC & GOGLCA will award the Best In International Invitational winner with a rosette and ASFA will award a medallion on Sunday.
- ⊕SSRRC, GOGLCA and ASFA will award trophies each day.

Field Conditions

The Fields are well groomed grassy fields that are used by equestrians for various events. Exhibitors should make sure their dogs are in shape. There is limited shade available. Water will be available for cooling down your hounds.



*****Courses will be reversed for finals.*****
Courses may also be reversed for Runoffs and Best Of Breed at the Discretion of the Field Committee and/or judges.



All Rosettes awarded at the 2014 II
will be made in the USA
by Peppi Greco
"Regal Rosette Awards of Florida" !

Cross Country Course

FIELD 2

Arena

Barn

Food Bathroom/Washroom

RV Parking/Camping

Field Committee Hospitality Office

Tent

Polo Field NO Parking

RV Parking/Camping

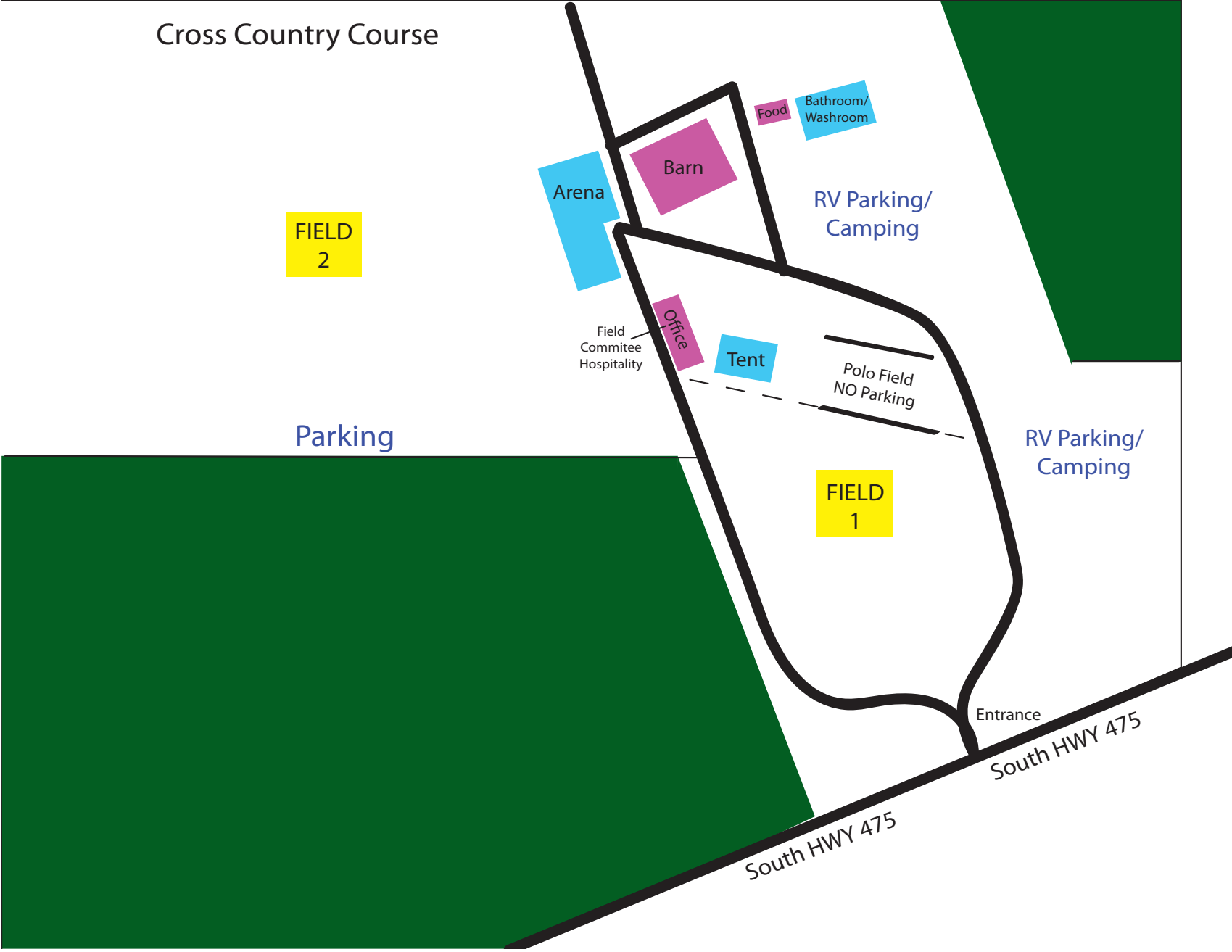
Parking

FIELD 1

Entrance

South HWY 475

South HWY 475



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

37th ASFA INTERNATIONAL INVITATIONAL

Saturday March 29, 2014

Entry: \$30 first hound, \$20 each additional entry from same household & owner
 Entries received after Feb. 21st \$35 per hound

All entries close March 15, 2014

\$10 for Bench Stake, \$10 per pair for Kennel & Breeder (fill out separate entry form)

Make checks payable to 2014 II and mail to:

Alice Vesely, FTS, 1016 Crystal Lake Road, Lutz, FL 33549

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

37th ASFA INTERNATIONAL INVITATIONAL

Sunday March 30, 2014

Entry: \$30 first hound, \$20 each additional entry from same household & owner
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All entries close March 15, 2014

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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
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Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
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<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
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<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

37th ASFA INTERNATIONAL INVITATIONAL

Saturday March 29, 2014

Entry: \$30 first hound, \$20 each additional entry from same household & owner
 Entries received after Feb. 21st \$35 per hound

All entries close March 15, 2014

\$10 for Bench Stake, \$10 per pair for Kennel & Breeder (fill out separate entry form)

Make checks payable to 2014 II and mail to:

Alice Vesely, FTS, 1016 Crystal Lake Road, Lutz, FL 33549

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

37th ASFA INTERNATIONAL INVITATIONAL

Sunday March 30, 2014

Entry: \$30 first hound, \$20 each additional entry from same household & owner
 Entries received after Feb. 21st \$35 per hound

All entries close March 15, 2014

\$10 for Bench Stake, \$10 per pair for Kennel & Breeder (fill out separate entry form)

Make checks payable to 2014 II and mail to:

Alice Vesely, FTS, 1016 Crystal Lake Road, Lutz, FL 33549

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or cause (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

37th ASFA International Invitational

Gillette Stake

Saturday, **March 29, 2014**

By signing and submitting this entry, you certify that this hound meets **ALL** of the following eligibility requirements for the Gillette Stake.

- _____ Has an AKC or foreign bench championship
- _____ **Proof is submitted with entry form**
- _____ Is an ASFA Field Champion
- _____ Has earned 20 ASFA points in the 12-month period preceding close of entries
- _____ Is entered in the Field Champion or Veteran Stake on Saturday

Entries close _____.

Eligibility requirements must be met by closing date, with proof submitted with entry.

Breed:		Call Name:	
Registered Name of Hound:			
Registration Number: (please write in registering body before number)			
Date of Birth:		Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Breeder (Optional)			
Sire (Optional)			
Dam (Optional)			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Kennel & Breeder Stake Entry
One form per pair of hounds per Stake

Check one or both: Kennel Stake Breeder Stake

Check one or both: Saturday Sunday

Breed: _____

Breeder(s): _____

Hound #1

Call Name: _____

Registered Name: _____

Owner(s): _____

Hound #2:

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of hounds for EACH non-regular stake entry.
Payment must accompany entries.

Kennel & Breeder Stake Entry
One form per pair of hounds per Stake

Check one or both: Kennel Stake Breeder Stake

Check one or both: Saturday Sunday

Breed: _____

Breeder(s): _____

Hound #1

Call Name: _____

Registered Name: _____

Owner(s): _____

Hound #2:

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of hounds for EACH non-regular stake entry.
Payment must accompany entries.

Accommodations:

All of the hotels listed are within 10-15 minutes of the Horse Park:

EXIT #341 (I-75 and SR 484) (AT the Horse Park Exit)

- 1) Microtel Inn & Suites 352-307-1166 \$59 +tax and Pet fee, includes Breakfast Ask for Megan Fillmore and mention the Horse Park and the 2014 ASFA International when making Reservations.
- 2) Sleep Inn and Suites 352-347-8383 \$79/double + Pet fee, includes Breakfast, limited # Pet rooms. Mention/ask for "Margaret" when making the reservation and the Horse Park.
- 3) Hampton Inn and Suites 352-347-1600 \$79 no Pet Fee, limited # of Pet Rooms. Mention the Horse Park.

All of the following Hotels are within the 3 exits north of the Horse Park , Mention Dog Show. Please verify that dogs are allowed.

*** EXIT #350 (I-75 and State Rd 200) about 9 miles north of the Exit #341***

- 1) Best Western 352-237-4848

*** EXIT #352 (I-75 & SR 40) about 11 miles north of Exit #341

- 1) Horn's Motor Lodge, 352-629-6120
- 2) Ocala Plaza 352-629-0381

***EXIT #354 (I-75 & SR 27) about 13 miles north of Exit #341

- 1) Budget Inn 352-0732-6940
- 2) Days Inn 352-629-7041
- 3) Howard Johnson, 352-629-7021
- 4) Golden Palms Inn & Suites 352-732-2300 \$55 Upstairs room, \$65 downstairs room Pet Fee \$10, Mention Dog Show
- 5) Motel 6 352-732-3131

Raffles & Auctions

All during the weekend, we will be holding Raffles and Silent Auctions and possibly a short "Live Auction" Saturday night. We will be offering everything from practical items such as collars, leads, bowls, old Sighthound related magazines and books, Gift Baskets, etc as well as some unique and one of a kind art.

If you have any items new or used in good condition that you think someone might want, please consider donating it to the raffles/auction. We are also looking for wonderful handmade or unique Sighthound related artwork!! Everything will be received with much gratitude!

All proceeds will go to defer expenses for the II.

In order to make the raffle as diverse and fun as possible, please contact Robyn Sasso with a description of the item(s) you will be donating or with any questions you may have. **Robyn Sasso** rjsiam@aol.com

2014 II Wearables

T-shirts and hats with the 2014 II Logo commemorating the 37th ASFA II

Short Sleeved T-Shirt \$20.00

Long Sleeved T-Shirt \$22.00

(T-Shirts are Adult sizes: S, M, L, XL;

for 2X & 3X add \$3 per shirt, for 4X & 5X add \$6 per shirt)

Hats w/ Embroidered Logo ala Kathy Lipps \$15.00

Pre-order Deadline March 1, 2014 to ensure Size Availability. Make all checks payable to the 2014 II and Please, mail with your entries. To be picked up at the II.

2014 II Order Form for Wearables

Name: _____

Phone: _____ E-mail: _____

T-Shirts: QTY: _____ Sizes(s): _____

T-shirt Sub Total: \$ _____

Long Sleeve T-Shirts: QTY: _____ Size(s): _____

Long Sleeved T-shirt Sub total: \$ _____

Hats: QTY: _____ Hat Sub Total: \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

Vendor Registration

Anyone who is selling anything at the II MUST complete the Vendor Registration Form. Vendors will be allowed to set up near the Trophy/Hospitality Tent or in the parking areas near the fields. The fee for the weekend is \$50. Vendors must supply their own tables, chairs, shade etc. It is the responsibility of the vendor to determine the applicable laws for vending in the state of Florida:

Questions regarding vendor spaces please contact:

Matt Coughlin deberhard21@yahoo.com 586-764-0634

Vendor Registration Form

Vendor Name: _____

DBA: _____

Address: _____

City, State, ZIP: _____

Phone: _____ E-Mail: _____

Product (s) for sale: _____

(Required)

Mail completed form and check made payable to: 2014 II

Dinner & Food Information

We hope you will join us for a delicious dinner to be held Saturday evening at the field in celebration of our hounds and this very special sport we all share. The winner of the Gillette Cup will be announced, and we hope to have a live auction of
Unique, One of a Kind items.

Dinners will cost \$20 each.
Dinner will be Buffet Style catered by:

Hill's BBQ & Catering

Menu

BBQ Chicken

BBQ Ribs

Several Delish Sides

Dinner Rolls/Bread

Iced Tea Sweet and Un-sweet

Desserts-Cobbler, Cookies, Brownies

To order dinners please fill out the form below and mail with entries.

Breakfast and Lunch will be available to purchase on the field both days. In addition there are several restaurants and fast food available 5 minutes from the field at the I-75 Exit. The 3 hotels at the Horse Park Exit provide a breakfast Buffet !

Dinner Order Form

Name(s): _____

Total # of meals _____ x \$20 =\$_____ (enclosed)

Make check out to 2014 II for the total amount and include with entries. (see Worksheet)

Catalogue Advertising

Advertise your hounds in the 2014 ASFA International Catalogue!

Ads: \$35/full page or \$20/half page

(The size of the catalogue will be 8 1/2" x 10")

Ads must be received by March 1st, 2014, NO EXCEPTIONS.

All ads should be "Camera Ready"

(If you are having trouble getting your ad "Camera Ready" please feel free to contact Robin Barry barry@neurosurgery.ufl.edu and she will be happy to help you!!)

To place an ad or for more information, please contact:

Lisa McElroy 941-400-1985 lisamceroy@earthlink.net

PO Box 1498, Sarasota, FL 342330-1498

Make all checks payable to 2014 II. Payment must accompany ad copy.

Golf Cart Rental

Golf Carts will be available to assist your mobility at the trial and need to be reserved. The carts will be available Friday evening for pickup, to be returned late Sunday afternoon after the trial. The cost is \$140 for the weekend. Please include the fee and the form below with your entries-see worksheet. Please make your reservation by March 1, 2014.

Name _____ # of carts _____

In exchange for the privilege to rent this golf cart, I am accepting responsibility and liability for all medical and legal claims that may arise from rental of the golf cart. I accept the risks of using a gold cart and voluntarily release the Florida Horse Park, the 2014 II Committee, ASFA, GOGLCA, SSRR and their employees and agents from any and all claims, actions, causes of actions, suits, judgments and demands for bodily injury, property damage, loss of life/and or loss of services, in law or equity, that may in any way or manner arise out of use of the services, in law or equity, that may in any way or manner arise out of use of the golf cart. I accept that I am solely responsible for any damage or defacement, including adhesives, to the golf cart.

Signature: _____ Date: ____/____/2014

Official Photographers of the 2014 II

David Rice "Columbus Sports Photograph Network"

www.cspsphoto.com

Jamie Lynn Bobrowski "Starswift Borzoi"

www.pupawrazzi.smugmug.com

Veterinarians

Bellevue Veterinary Hospital 352-347-390

10725 SW 36th Ave., Bellevue, FL 34420

Pet Emergency Treatment Services of Ocala (UF College of Vet Med)

3200 SW 27th Ave., Ocala, FL 34474 352-512-0886

Trophy Sponsorships:

We would like to thank all of you who have already donated so generously to the trophy fund !!! As everyone is aware, putting on an event like the ASFA international Invitational is extremely expensive , and we are trying very hard to make this one memorable and be able to provide special awards to the all the winners. Some awards have already been spoken for but there are MANY left in ALL of the breeds. Please contact Denise Eberhard to see what is still available in your breed and she will help you. We have a PayPal Account set up to receive Trophy funds. All Trophy Sponsorships will be acknowledged in the catalogue if received by March 15th . If you don't have a specific breed or stake in mind...then PLEASE consider donating to the General Trophy Fund. Thank you !!!

Denise Eberhard deberhard20@yahoo.com

Best of Breed \$50
Stake Winner \$30
Flight Winner \$30
Kennel Stakes \$30
Breeder Stakes \$30
Bench Stake \$30
Gillette Stake BOB Finalist \$25

General Donations to the Trophy Fund:

Bronze Class: \$10-\$25
Silver Class: \$26-\$50
Gold Class: \$51-\$99
Platinum Class: \$100
Diamond Class \$150+
**** All Diamond Class Donors
Will receive a FREE 1 pg. ad in
The Catalogue !! ****



For Up to the Minute II info and to answer any Questions you might have...

Please join the:
2014 ASFA II Facebook Group

American Sighthound Field Association For Information go to

WWW.ASFA.org

- ★ Monthly posting of Official Trial Results
- ★ Trial Schedule with Links to premium lists
- ★ Top 20-Current and Lifetime
- ★ Newly Titled Hounds
- ★ Official Running Rules and Policies

Hospitality, Food and Friday Evening Seminar!!!

Please join us Friday Evening March 28th at @ 7 PM on the field under the Tent for an "Ice Cream Social"- build your own Banana Splits and Sundaes!! And while you enjoy your ice cream ...we are offering a Free Educational Seminar **SPORTING DOGS: PREPARING FOR COMPETITION** Hosted by the Veterinary Rehabilitation & Wellness Center, Odessa, FL presented by Dr. Tammy Perkins, certified, Canine Equine Rehabilitation Practitioner, certified, Veterinary Medical Acupuncture, Certified, Veterinary Chiropractic. The evening's festivities will be sponsored by the GOGLCA and the SSRRC. We hope that everyone will come to renew old friendships, make new ones, learn something new from the Seminar and meet the 2014 II Committees and Judges!!

There will be a caterer on site for Breakfast and Lunch both Saturday and Sunday. Please plan to have cash on hand for these meals.

Please join us for the 2014 International Invitational Banquet on the field under the tent Saturday evening. Reservations for dinner are required. See information elsewhere in the Premium.

Everyone attending the II will receive a complimentary Welcome Bag which will include a 2014 II Commemorative Logo Pin, the 2014 II Catalogue, local information, the trial schedule, and other associated items.

Camping

There is limited RV parking with 30 AMP hookups but will need a 110 V Adapter . \$25/night with hookups. First come first served. \$10/night RV camping without hookups. Sites will be available after noon on March 28, 2014 thru Monday AM March 31, 2014.

Contact Matt Coughlin for further information: deberhard21@yahoo.com
In addition.... There is a VERY nice RV Park/Resort at the SAME EXIT on 1-75 as the Horse Park #341 (about 10 minutes from the field). The Ocala Sun RV Resort.

<http://www.ocalasunrvresort.com/index.html>

"Each site includes use of the newly remodeled Club House with private Showers, Laundry, Kitchen , TV and Lounge area, Free wireless internet and 70+ channel cable, 50-amp electric service, Pet Friendly with a fenced in Dog Run Area etc. "

The rate per night is \$41 or \$37 if you are a "Good Sam" member.

1-877-809-1100

2559 SW HWY 484 Ocala, FL 34473

MAKING THE FTS'S LIFE BEARABLE

And yours too, in the process

These are some things to consider when completing and sending in your entries which will be most helpful to me and make my job a little easier. Thanks.

Alice Vesely, FTS 2014 ASFA 1.1.

- ✦ There are two closing dates this year because we wanted to give you extra time to get those 20 points on your open dogs. For open hounds that have 20 points send their entries in prior to February 21st, for those open hounds that haven't obtained 20 points by February 21st, you have until March 15th to send in their entries.
- ✦ Please write clearly – the information in the catalogue depends on being able to accurately spell your hound's name and your name.
- ✦ Please include your phone number and e-mail address in case there are questions. E-mail is preferable.
- ✦ If you are using preprinted entries for your dogs, double check that all the necessary information is included such as stake, sex etc. Be sure that the top of the entry form has the following:
 - 37th ASFA International Invitational
 - The date (Saturday, March 29, 2014 or Sunday March 30, 2014)
 - Alice Vesely, FTS 1016 Crystal Lake Road, Lutz, FL 33549
- ✦ If your dog has multiple titles, please put a comma between each title so that it can be put into the catalogue accurately.
- ✦ Be sure your entries are signed.
- ✦ For Kennel & Breeder stakes, it is much easier if the regular entries for all the dogs entered in those (kennel or breeder) stakes are also included in the same envelope. For example, you want to enter breeder stake and a different person owns one of the dogs you want to enter, if you could co-ordinate your entries to be sent in together that would be ideal.
- ✦ For the Gillette stake, please attach the proof of Championship to the Gillette Stake entry form and be sure they qualify for ALL of the requirements. They are listed at the top of the Gillette stake entry form.

- ✦ For the Bench Stake, be sure to check the appropriate box on the entry form AND include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee with your entry.
- ✦ When you put your entries in the envelope, please take a moment to tear or cut the entry forms apart so they are separate; it's very time consuming for the FTS to have to cut or tear apart entries. (Often when entries forms are left on one sheet one entry's information tends to be overwritten onto another.)
- ✦ Put all the entries for Saturday together and then the ones for Sunday in the order of Open, F. Ch. Then Veteran for each day.
- ✦ Check your entries again to be sure all the information is accurate and complete, especially if you are completing them at the last minute. All entry forms must be 5 ½" X 8 ½".
- ✦ If you do send your entries overnight, please be sure it does NOT require a signature. You'll need to check the box on the address label for no signature required. (I live in a rural area and it's a 20 minute drive, one way, to the post office so this would only delay the receipt of your entries." Please do NOT send entries by CERTIFIED MAIL as this does require a signature.
- ✦ Plan to send your entries in well before the deadline that way they can be checked early so that if there are questions they can be answered. You can well imagine the huge amount of entries that would have to be processed if everyone mailed the week before the closing.
- ✦ Use the worksheet to help figure the total amount of your check. Please use the worksheet even if you are only sending in an entry for one dog. The worksheets are used as a quick reference for questions.
- ✦ If you want to confirm receipt of your entry, please enclose a stamped, self-addressed envelope or post card that can be dropped in the mail. Please do not e-mail me asking if an entry has been received.
- ✦ Please note that if you need to change the stake of your entry it would be greatly appreciated if you could notify me before the trial, preferably by Monday, March 24, 2014.
- ✦ If you need to substitute for a lame or in a season hound, I need to be notified no later than Monday, March 24, 2014. There will be no substitutions on the day of the trial.

If you have any questions please contact me, the more we can we can take care of before the weekend, the easier it will be. My e-mail address is GOGICA@aol.com or phone 813-785-8574. It's easier to contact me via email and you'll most likely get a quicker response that way. I really appreciate you taking the extra effort to help. See you in March!!

2014 ASFA International Invitational Worksheet

To help you plan, and to let us know for what you are sending a check, please fill out the worksheet below and include with your entries. Indicate the amount for each item you are paying. Leave blank those things you are not entering, or not sending money. Total it up at the end, and send only one check made payable to "2014 II" with all of the appropriate entry, meal reservation, trophy donations, wearables, golf cart rental and vendor registration forms.

A separate check is required for catalogue advertising and is sent to Lisa McElroy.

Name: _____ **Breed(s):** _____
Address: _____
Phone: _____ **E-mail:** _____

Entries	Amount	Price
Saturday	First Dog	x \$30
	Additional Dogs	x \$20
	Entries Received After Feb. 21st	x \$35
Saturday Breeder Stakes	How many pairs?	x \$10
Saturday Kennel Stakes	How many pairs?	x \$10
Saturday Bench Stakes	How many?	x \$10
Sunday	First Dog	x \$30
	Additional Dogs	x \$20
	Entries Received After Feb. 21 st	x \$35
Sunday Breeder Stakes	How many pairs?	x \$10
Sunday Kennel Stakes	How many pairs?	x \$10
Sunday Bench Stakes	How many?	x \$10
Saturday Evening Dinner	Total # of meals	x \$20
Vendor Registration	Vendor Spots	x \$50
Trophy Donations	Total Best of Breeds	x \$50
	Total Stake Winners	x \$30
	Total Flight Winners	x \$30
	Total Kennel Stakes	x \$30
	Total Breeder Stakes	x \$30
	Total Bench Stakes	x \$30
General Trophy Fund	Bronze Class	(\$10 - \$25)
	Silver Class	(\$26 - \$50)
	Gold Class	(\$51 - \$99)
	Platinum Class	(\$100-\$149)
	Diamond Class	(\$150 +)
Camping	RV/Trailer -Total Nights	x \$25
	Tent - Total Nights	x \$10
Golf Carts	How many?	x \$140
Wearables	T-Shirt(s)	x \$20
	Long Sleeved T-Shirts(s)	x \$22
	2X, 3X add \$3 4X, 5X add \$6	
	Ball Cap(s)	x \$15
***Commemorative Logo Pins**	How Many?	x \$6
Total Amount Due		\$

*** Everyone entered will receive 1 FREE Logo pin in their Welcome Bag***

Include this worksheet with your check payable to 2014 II.

Submit with your entries to be received no later than March 15, 2014.

Separate Check for Catalogue Ads:

Mail check made out to "2014 II", by March 1st, 2014 with ad copy to Lisa McElroy (address in premium)